

#### DISTRICT PROJECT OFFICE, SAMAGRA SHIKSHA, BALASORE



Public High School s, Near ADM Chhak-756001 E-mail: <u>dpcbalasoressa.opepa@nic.in</u> ssabalasore@gmail.com

566 \_\_\_ /25 Date. 31 /01/2025 No.

To,

The District e-Governance Manager District-Manager

Sub:- Publication of Advertisement on "Filling up of vacant post in three Kasturaba Gandhi Balika Vidyalaya (KGBV)Hostels of Balasore district

Sir,

With reference to the subject cited above, I am to enclose herewith a copy (hard & soft) of the Advertisement on "Filling up of Vacant Post in three KGBV Hostels functioning in the district'. The last date for submission of application **is 20.02.2025 (5pm**)

Hence you are requested to float the advertisement **on 01.02.2025 in** district website for wide publicity.

Encl:- As above.

Your faithfully, District Education Officer cum DPC y Samagra Shiksha, Balasore



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Public High School s, Near ADM Chhak-756001 E-mail: <u>dpcbalasoressa.opepa@nic.in</u> ssabalasore@gmail.com

No. <u>567</u>/Date: <u>31/01/25</u>

Applications are invited from the eligible lady candidates to fill up the vacancies of various posts as below in different Kasturaba Gandhi Balika Vidyalayas (KGBV Type-III) located inside Upper Primary/ Secondary Govt. Schools of Balasore District on contractual basis.

| SI. | Name of the Post                        | No. of<br>Vacancies | Remuneration per month<br>(Including Employer share) |
|-----|---|---------------------|--|
| No. | Accountant                              | 01                  | Rs.13750/-   |
| 2   | Part Time Teacher Science & Mathematics | 03                  | Rs.7500/-  |
| 3   | Part Time Teacher English               | 01                  | Rs.7500/-  |
| 4   | Part Time Teacher Sanskrit/Hindi        | 01                  | Rs.7500/-  |

The detail eligibility criteria and application form etc. are available in the district website **balasore.gov.in** and **www.osepa.odisha.gov.in**. Application in the prescribed format completed in all respect along with all relevant enclosures in a closed envelope and the envelope superscribed " APPLICATION FOR THE POST OF \_\_\_\_\_\_" should reach this office on or before **20.02.2025 by 5:00 PM**. The application may be sent by Speed Post/ Registered Post only to the **DISTRICT PROJECT OFFICE, SAMAGRA SHIKSHA , PUBLIC HIGH SCHOOL CAMPUS, NEAR ADM CHOWK, BALASORE-756001.** Application submitted after due date shall not be entertained. Undersigned reserves the right to modify /cancel the advertisement/interview without assigning any reason thereof.

By order of Collector-cum-Chairman, Samagra Shiksha, Balasore

District Education Officer cum DPC Samagra Shiksha, Balasore





### DISTRICT PROJECT OFFICE, SAMAGRA SHIKSHA, BALASORE

Public High School s, Near ADM Chhak-756001

E-mail: <u>dpcbalasoressa.opepa@nic.in</u> ssabalasore@gmail.com No. <u>568</u> /Date: <u>31/01/25</u>

Applications are invited from the eligible candidate in the prescribed format for engagement of different categories of staffs in KASTURABA GANDHI BALIKA VIDYALAYA (KGBV -Type-III) located at 3no.s of Blocks in Balasore District i.e, KGBV D K HS, Khuard under Jaleswar block, Chhatrapur NUPS KGBV under Nilgiri block and KGBV Khaira UGUP under Oupada block. The Engagement is purely contractual and temporary in nature. The details of engagement are also available in the OSEPA website **www.osepa.odisha.gov.in** & **District website i.e, balasore.odisha.gov.in** The authority reserves the right to modify/cancel the advertisement / examination / interview without assigning any reason there of.

| SI.<br>No. | Name of the<br>Post                              | No. of<br>Posts | Eligibility   | Remuneration per<br>month (Including<br>Employer share) |
|------------|--|-----------------|---|---|
| 1.         | Accountant                                       | 01              | <ul> <li>✓ Must be a lady candidate</li> <li>✓ Age 18 to 35 years</li> <li>✓ Must possess Degree in Bachelor in<br/>Commerce with Computer Knowledge</li> </ul>   | Rs.13750/-  |
| 2.         | Part Time<br>Teacher<br>Science &<br>Mathematics | 03              | <ul> <li>✓ Must be a lady candidate</li> <li>✓ Age 18 to 35 years</li> <li>✓ Qualification B. Sc. With B. Ed., in case of non-availability of trained Science Graduates, untrained Science Graduates will be considered.</li> </ul>   | Rs.7500/-   |
| 3.         | Part Time<br>Teacher<br>English                  | 01              | <ul> <li>✓ Must be a lady candidate</li> <li>✓ Age 18 to 35 years</li> <li>✓ Qualification B.A. with B. Ed. In case of non-availability of trained Arts Graduates, untrained Arts Graduate having English as Hons. or B.A with minimum 50% marks in English as a subject will be considered.</li> </ul> | Rs.7500/-   |

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| 4. | Part Time<br>Teacher<br>Sanskrit/<br>Hindi | 01 | <ul> <li>✓ Must be a lady candidate</li> <li>✓ Age 18 to 35 years</li> <li>✓ Qualification B.A. with Sanskrit or</li> <li>Sahitya Acharya</li> </ul> | Rs.7500/- |
|----|--|----|--|-----------|
|----|--|----|--|-----------|

- 1. Age will be calculated as on 01.01.2025.
- 2. Interested candidates from any district of Odisha fulfilling the eligibility criteria are to apply in the prescribed form to the DISTRICT PROJECT COORDINATOR, SAMAGRA SHIKSHA, PUBLIC HIGH SCHOOL CAMPUS, NEAR ADM CHOWK, BALASORE-756001 on or before 20.02.2025 by Speed Post/Registered Post only.
- 3. The candidates have to submit self attested copies of all documents/ testimonials along with the application form which will be verified with original documents at the time of certificate verification.
- 4. The date of birth will be considered as per the Matric certificate.
- 5. All candidates must have Odia as MIL up to class-X or pass in Odia language test equivalent to 10<sup>th</sup> standard conducted/declared equivalent by B.S.E, Odisha.
- 6. A candidate furnishing certificate, mark sheets with grade points (CGPA) shall furnish photocopy of calculation sheet of conversion of grade points (CGPA) to percentage issued by concern Board/ Council / University.
- 7. The incomplete and unsigned application will be rejected.
- 8. Vacancies may vary at the time of actual engagement.
- 9. The Collector-cum-Chairman, Samagra Shiksha, Balasore reserves the right to to modify/cancel the advertisement / examination / interview without assigning any reason there of.

By order ofCollector-cum-Chairman, Samagra Shiksha, Balasore

District Education Officer cum DPC Samagra Shiksha, Balasore

## APPLICATION FORM FOR ENGAGEMENT OF DIFFERENT POSTS IN KGBVs(TYPE-III) UNDER SAMAGRA SHIKSHA, BALASORE **BIODATA**

| 2.                          | . Name of the Post Applied for: |                        |                            |                    |       |         | Affix recent<br>passport size |
|-----------------------------|---------------------------------|------------------------|----------------------------|--------------------|-------|---------|-------------------------------|
| 3.                          | . Name of Father/Husband:       |                        |                            |                    |       |         | colour                        |
|                             |                                 | e of Birth:            |                            |                    |       |         | photograph                    |
|                             |                                 |                        | ):YearsMont                |                    |       |         |                               |
| 6.                          | Address for Correspondence:     |                        |                            |                    |       |         |                               |
|                             |                                 |                        |                            |                    |       |         |                               |
| 7.                          | Pei                             | manent Address:        |                            | - 9 <sup>- 6</sup> |       |         |                               |
|                             |                                 |                        |                            | 2                  |       |         |                               |
| 8. Telephone No/Mobile No.: |                                 |                        |                            |                    |       |         |                               |
| 9.                          | E-r                             | mail ID:               |                            |                    | -     |         |                               |
| 10                          | ).Na                            | tionality:             |                            |                    | -     |         |                               |
| 11                          | Ge                              | ender:                 |                            |                    |       |         |                               |
| 12                          | 2.Re                            | ligion:                |                            |                    | -     |         |                               |
| 13                          | 3.Ma                            | arital status (Married | /Unmarried):               |                    |       |         |                               |
| 14                          | 1.Ed                            | lucational Qualificati | on:                        |                    |       |         |                               |
| S                           | SI.                             | Examination            | Name of the                | Year of            | Total | Marks   | Percentage                    |
| N                           | 0.                              | Passed                 | Board/Institution/Universi | ty passing         | Marks | Secured | of Marks                      |
| 1                           |                                 | 10 <sup>th</sup>       |                            |                    |       |         |                               |
| 2                           |                                 | B.A/ B.Sc/B.Com        |                            |                    |       |         |                               |
| 3                           |                                 | B.Ed                   |                            |                    |       |         |                               |
| 4                           |                                 | SahityaAcharya         |                            |                    |       |         |                               |
| 5                           |                                 | Other if any           |                            | 8                  |       |         |                               |

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15. Work experience (if any):

16. Extra qualification (if any):

### DECLARATION

I do hereby declare that, the above facts including proof of certificates are true & correct to the best of my knowledge. I also declare that, my candidature is liable to be cancelled if the information furnished by me will be found false/wrong in future.

Place: Date:

Signature of the candidate

# Testimonials enclosed: Put ( $\checkmark$ ) Mark in the appropriate Bracket.

|   | ()   |
|---|--|
| Photocopy of Matric Certificate   | $\mathbf{O}$   |
| Photocopyof Matric Mark Sheet   | ()   |
|   | ()   |
|   | $\cap$   |
| Photocopyof +3 Mark Sheet   | $\mathbf{O}$   |
|   | ()   |
|   | ()   |
| Photocopy of B.Eu. Mark Sheet   |  |
| Photocopyof Sahitya Acharya Certificate                                   |  |
| at the Achanya Mark Sheet   | ()   |
|   | $\overline{\Omega}$  |
| Photocopy of Resident Certificate   | U<br>O   |
| Photocopyof working Experience in Residential School or Hostel management | ()   |
| Others if any   |  |
|   | Photocopy of Matric Certificate<br>Photocopyof Matric Mark Sheet<br>Photocopyof +3 Certificate<br>Photocopyof B.Ed. Certificate<br>Photocopy of B.Ed. Mark Sheet<br>Photocopy of Sahitya Acharya Certificate<br>Photocopy of Sahitya Acharya Mark Sheet<br>Photocopy of Resident Certificate<br>Photocopy of Resident Certificate<br>Photocopy of working Experience in Residential School or Hostel management<br>Others if any |

(All the enclosed photocopies of testimonials must be self attested by the candidate.)

Jour 31/125