

भा.कृ.अनु.प- केन्द्रीय मीठाजल जीवपालन अनुसंधान संस्थान I.C.A.R-Central Institute of Freshwater Aquaculture



कौशल्यागंग, भुवनेश्वर-751002, ओड़ीशा Kausalyaganga, Bhubaneswar-751002, Odisha

F. No. 18(30)/PMMSY(CARP)/PCD/Estt.I/2021

Date: 09.11.2022

ADVERTISEMENT

The ICAR-Central Institute of Freshwater Aquaculture, Kausaylaganga, Bhubaneswar, Odisha invites applications for engagement of 01 (One) no. of Young Professional-II, and 01 (One) no of Field Assistant purely on contractual basis to work under the Department of Fisheries, Govt. of India project under the Central Sector Scheme component of the PMMSY "Strengthening quality freshwater seed supply chain through 'Cluster Seed Village' in Odisha" at ICAR-CIFA. Bhubaneswar as per details given below:

| Advt | Advt. No-11/2022-23 WALK-IN-INTERVIEW | | | | | |
|------|---------------------------------------|---------------|--------------|------------------|--------------------|-----------------------------|
| Sl. | Duration | Positions | Emoluments | Qualification | Age Limit (as on | Venue |
| No | | | | | date of interview | |
| 01 | Upto 31st | (01) Young | Rs.35,000/- | Essential: | The lower age and | 1. Date. 22.11 <u>.2022</u> |
| | March, 2024/ | Professional- | per month | M.Sc. Zoology | Upper age limit | at 10.30 am |
| | Co-terminus | II | Consolidated | (with at least 1 | will be 21 and 45 | Venue: ICAR- |
| | with the project, | | | year Work | years respectively | CIFA, |
| | whichever is | | | experience/ | with relaxation to | Kausalyaganga, |
| | earlier | | | M.F.Sc. | SC/ST/OBC & | Bhubaneswar- |
| | | | | Desirable: | Divyang as per | 751002 |
| | | | | Field/Work | rules. | |
| | | | | experience in | | |
| | | | | aquaculture | | |
| | | | | | | |
| 02 | | (01) Field | Rs. 15,000/- | Essential: | | |
| | | Assistant | per month | B.Sc. (Zollogy / | | |
| | | | Consolidated | Life Science) | | |
| | | | | with at least 1 | | |
| | | | | year work | | |
| | | | | experience | | |
| | | | | Desirable: | | |
| | | | | Field/Work | | |
| | | | | experience in | | |
| | | | | aquaculture | | |

Interested candidates should bring their Bio-Data (5 Copies), two passport size photographs and one set of self-attested copies of the entire certificates/Marks Sheets/Experience certificate. The original certificates and proof of age and caste to be produced at the time of interview for verification. The selected candidate may also be required to work in rural areas and travel extensively, as per requirement of the work. No TA/DA will be paid for attending the interview. No interim enquiries will be entertained. Canvassing in any form will render the candidate disqualified for the position. The above engagements are purely temporary and will stand terminated automatically after completion of period indicated in the selection offer, or otherwise intimated subsequently subject to willingness of the candidate. The candidate will not have any right for absorption in ICAR-CIFA/ICAR. The selected candidate may have to join immediately. The Director, ICAR-CIFA reserves the right to cancel the recruitment process. The decision of Director will be final and binding in all respects. For further details please visit to ICAR-CIFA. website:http://www.cifa.nic.in.

Principal Investigator

Application Form

Application for the post of: **Young Professional-II** under

Project: Deptt. of Fisheries, GoI (PMMSY) funded project "Strengthening quality freshwater seed supply chain through 'Cluster Seed Village' in Odisha"

Passport size recent photograph

| 1 | Full Name (In Block letters) | |
|----|---------------------------------------|--|
| 2 | Father's Name | |
| 3 | Date of Birth (DD/MM/YY) | |
| 4 | Aadhar Number | |
| 5 | Age as on closing date of application | |
| 6 | Sex (M/F/T) | |
| 7 | Marital Status (Married / Unmarried) | |
| | Address with pin code | |
| 8 | a. Permanent address and | |
| | b. For Communication address | |
| 9 | Mobile Number & | |
| | WhatsApp Number | |
| | Email ID | |
| 10 | Skype ID | |
| | (If available) | |
| 11 | Whether belongs to | |
| | SC/ST/OBC/DIVYANG (Attach Proof) | |

12 Details of Education Qualification from 10th onwards (**Attach self-attested copies of certificate**)

| Degree | Board/University | Year of Passing | Max. Marks/ OGPA/Grade | Marks Obtained | Percentage Marks/ OGPA/Grade Obtained |
|---------------------------|------------------|--------------------|---------------------------|-------------------|--|
| 10 th | | | | | |
| 12 th | | | | | |
| Graduation | | | | | |
| Post-Graduation (Masters) | | | | | |
| Any other | | | | | |

| 13 No-objection certificate from present employe | er (if employed): | | |
|--|----------------------------|--|--|
| 14 Additional Information, if any: | | | |
| 15 Self-assessment scoring | | | |
| 16 Self-declaration regarding truthfulness in application | | | |
| DECLAR | <u>ATION</u> | | |
| Ihereby are true/correct to the best of my knowledge an found false or incorrect, my candidature/appoint | · | | |
| Date: | | | |
| Place: | Signature | | |
| | Full name of the candidate | | |

Annexure II

Application Form

Application for the post of: **FIELD ASSISTANT** under

Project: Deptt. of Fisheries, GoI (PMMSY) funded project "Strengthening quality freshwater seed supply chain through 'Cluster Seed Village' in Odisha"

Passport size recent photograph

| 1 | Full Name (In Block letters) | |
|----|---------------------------------------|--|
| 2 | Father's Name | |
| 3 | Date of Birth (DD/MM/YY) | |
| 4 | Aadhar Number | |
| 5 | Age as on closing date of application | |
| 6 | Sex (M/F/T) | |
| 7 | Marital Status (Married / Unmarried) | |
| | Address with pin code | |
| 8 | a. Permanent address and | |
| | b. For Communication address | |
| 9 | Mobile Number & | |
| | WhatsApp Number | |
| | Email ID | |
| 10 | Skype ID | |
| | (If available) | |
| 11 | Whether belongs to | |
| | SC/ST/OBC/DIVYANG (Attach | |
| | Proof) | |

12 Details of Education Qualification from 10th onwards (**Attach self-attested copies of certificate**)

| Degree | Board/University | Year of Passing | Max. Marks/ OGPA/Grade | Marks Obtained | Percentage Marks/ OGPA/Grade Obtained |
|------------------|------------------|--------------------|---------------------------|-------------------|--|
| 10 th | | | | | |
| 12 th | | | | | |
| Graduation | | | | | |
| Any other | | | | | |

| 14 Additional Information, if any: | |
|---|--|
| 15 Self-assessment scoring | |
| 16 Self-declaration regarding truthfulness in appli | cation |
| application are true/correct to the best o | ereby declare that all statements made in the f my knowledge and belief. In the event of any et, my candidature/appointment may be cancelled |
| Date: | |
| Place: | Signature |
| | Full name of the candidate |

13 No-objection certificate from present employer (if employed):