**Application Form**

Passport size recent photograph

Application for the post of: **Young Professional II** under

Project: "Scaling up of Genetic Improvement Programme of Freshwater Prawn, *Macrobrochium rosenbergii* (Scampi)".

**Applying for location: Please indicate by ticking the location applied for**

**(One candidate can apply for one location only)**

|  |  |
| --- | --- |
| ICAR-CIFA, Bhubaneswar, Odisha |  |
| ICAR-CIFA, RRC, Rahara, West Bengal |  |

|  |  |  |
| --- | --- | --- |
| 1 | Full Name (In Block letters) |  |
| 2 | Father’s Name |  |
| 3 | Date of Birth (DD/MM/YY) |  |
| 4 | Aadhar Number |  |
| 5 | Age as on 01.04.2021 |  |
| 6 | Sex (M/F/T) |  |
| 7 | Marital Status (Married / Unmarried) |  |
| 8 | Address with pin code   1. Permanent address and |  |
| 1. For Communication address |  |
| 9 | Mobile Number &  WhatsApp Number |  |
| 10 | Email ID |  |
| Google meet/Gmail ID |  |
| 11 | Whether belongs to SC/ST/OBC/DIVYANG (Attach Proof) |  |

12 Details of Education Qualification from 10th onwards (Attach self-attested copies of certificate)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Degree | Board/University | Year of Passing | Max. Marks/  OGPA/Grade | Marks Obtained | Percentage Marks/  OGPA/Grade Obtained |
| 10th |  |  |  |  |  |
| 12th |  |  |  |  |  |
| Graduation |  |  |  |  |  |
| Postgraduation |  |  |  |  |  |
| Any other |  |  |  |  |  |

Title of M. F. Sc./M.Sc. Dissertation:

13 Details of experience (include experience of 6 months and above only, attach the proof)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Position held | Employer | Period (from) | Period (to) | Total experience |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Brief description about the nature of work (experience) under taken (within 100 words):

14 No objection certificate (mandatory) from present employer (if employed as on date 09.08.2022):

15 Additional Information, if any:

16 Self-assessment scoring

|  |  |  |
| --- | --- | --- |
| **Educational Qualification** | Percentage Marks/  OGPA/Grade Obtained |  |
| 10th |  |  |
| 12th |  |  |
| Graduation |  |  |
| Post-Graduation |  |  |
|  | |  |
| **Desirable**: | Years of experience |  |
| Experience in freshwater aquaculture / Aquaculture field data collection and computing / Microbiological techniques. |  |  |
|  |  |  |
|  | |  |

17 Self-declaration regarding truthfulness in application

DECLARATION

I …………………………………………… hereby declare that all statements made in the application are true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/appointment may be cancelled without any notice.

Date & Place

Signature

Full name of the candidate