

GOVERNMENT OF ODISHA
DEPARTMENT OF WATER RESOURCES
RAJIV BHAWAN, BHUBANESWAR

No. 24845 /WR Dtd.: 29.09.2021

APPOINTMENT OF DIRECTOR WALMI (ODISHA)

Department of Water Resources, Govt. of Odisha invites applications from the interested persons, both serving and retired, having following qualifications, for the post of Director, WALMI (Water and Land Management Institute), Pratapnagari, Cuttack, Odisha.

- **Qualification:** The candidate/ person should be from Water Management / Agriculture / Agriculture Extension background preferably with experience and aptitude in participatory processes. He/ She should have the vision and drive to convert WALMI into a Centre of Excellence in this sector.
- **Age:** The minimum age of the applicant should be at least 35 years with upper age limit of 62 years as on 1st January of 2021.
- **Salary:** - The post (Director) carries the remuneration equal to the pay level-16 of the pay-matrix of ORSP Rules, 2017 per month with usual DA and other benefits to be approved by the Governing Council. The remuneration can be negotiated if so required or can be fixed at a lump sum amount of Rs 1.5 lakhs per month
- **Tenure:** - The appointment will be purely on a contractual basis for a period of three (03) years. It may be renewed / revoked at any time, if necessary.

Interested candidates may send their complete Bio-data in the prescribed proforma along with copies of necessary documents by the Registered Post / Speed post/ Courier addressed to the Principal Secretary to Government of Odisha, Department of Water Resources & President, Governing Council, WALMI, Rajiv Bhawan, Bhubaneswar- 751001 and the applications should reach on or before dt. 30.10.2021 by 5.00 PM. Besides, a legible scanned PDF copy of the application along with supporting documents may also be sent online to the E-mail ID “*wrsec@ori.nic.in*” on or before dt. 30.10.2021 by 5.00 PM. Applications received after the due date shall not be entertained.

The proforma for application and other details are available in the Department website <https://www.dowrodisha.gov.in>.

Sd/-

Special Secretary to Government

APPLICATION FOR THE POST OF DIRECTOR, WALMI

PART - I

PROFORMA FOR APPLICATION

(please tick the relevant option)

Affix your recent
passport size
photograph

1. Name in full :
2. Name and Address :
(In Block Letters)
3. Father's name :
4. Sex : Male / Female
5. Nationality :
6. Date of Birth : Age: _____ Y _____ M _____ D
(proof of Date of Birth must be enclosed)
7. Marital Status
8. Whether belong to
SC/ST/OBC/PH/General
(in case of SC/ ST/ OBC/ PH proof shall be enclosed)
9. Address for correspondence (with pin code)
(Tel.No., Mobile No. FAX & e-mail, if any)
10. Permanent Address
11. (A) Academic & Professional Qualifications:
(Beginning with Graduation)

Name of the Instt. /Board/University	Year of passing	Examination/Degree	Percentage of marks in aggregate and Division

(Specify the gap with reasons in Education career)

12. Field Specialization:

13. Resume of Research work and publications:

14. Employment history in chronological order & experience:
(attach separate sheet in following format, if necessary)

Name & address of Employer/Organisation/institution	Period of service	Designation of the post held	Scale of pay and Basic Pay (with Pay Band & GP)/Level of Pay	Detailed description of work	Reason for leaving each post
	From to				

15. Professional Training:

Organization	Details of Training	Period	
		from	To

16. Achievements in the career which may support candidature. :

17. Details of present employment :

- i) Designation of the post held :
- ii) Scale of pay of the post :
- iii) Total emoluments per month now drawn : (with break up - Basic, GP, HRA, DA, TA etc.)
- iv) Whether present post is held on regular / tenure / Deputation or ad-hoc basis and since when :
- v) If on deputation, details of post held

on Regular basis / scale of pay and since when :

- vi) Name of the Organization with full address indicating Name and Designation of the contact person
And Telephone / FAX number:
- vii) Category of the Organization :
 - i) Government / State Government
 - ii) PSU / Autonomous Body
 - iii) Private

18. A brief write-up as to how you plan to take WALMI forward as its Director.

19. Any other information:

Declaration: I hereby solemnly declare that all the above statements are true and correct to the best of my knowledge and belief. Nothing is false or has been concealed / distorted. If at any time, I am found to have concealed / distorted any material information my appointment shall be liable to summary termination without notice.

Place : _____

Signature: _____

Date : _____

Name of the applicant : _____

e-mail ID : _____

Tel. No.: _____

Mobile No. : _____

Aadhaar No. _____

PART-II

(To be filled in by the Competent Authority in the case of candidates who are Presently working in Government / PSU / Autonomous Organisations only)

Certified that:

- (i) The information given above by the officer is correct.
- (ii) No Vigilance / Disciplinary Proceedings are either pending or contemplated against the above mentioned officer.

Date: _____

Signature: _____

Name : _____

Designation: _____

Department: _____

Organisation: _____