

OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, JAJPUR
(District Program Management Unit, NHM Jajpur)

CONTRACTUAL APPOINTMENT

Advt. No : 1681

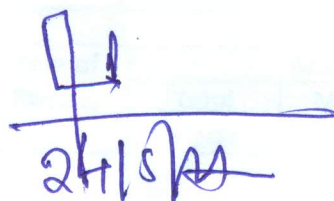
Dtd: 24.05.21

Applications are invited for filling up the following category of paramedical posts to engage at ICU, DHH Jajpur with monthly remuneration as noted against under OMBADC subject to renewal as per OSH&FWs society terms & conditions.

Sl No	Name of the Pos	Maximum Age limit as on dtd. 01.03.2021	No. Of Post (in No)	Remuneration (in Rs) per Month	Eligibility Criteria	Experience
1	Staff Nurse	35 years	8	Rs 15080/-	The Candidates must have passed in General Nursing & midwife/BSc. Nursing from any Institutions duly approved by INC and must have registered in the Odisha Nursing Council.	Candidates must have 1 years working experience in minimum 30 bedded ICU in Govt Hospital / Corporate Hospital/ Medical Colleges.
2	Pharmacist	35 years	4	Rs 12140/-	The Candidate must have passed the H.S.C examination & shall have completed D.Pharm/ B.Pharm course from Govt. Recognised institutions approved by Govt/AICTE.	Candidates must have 1 years working experience in minimum 30 bedded ICU in Govt Hospital / Corporate Hospital/ Medical Colleges.
3	L.T	35 years	1	Rs 12140/-	The Candidate must have passed +2 Science with DMLT from Govt. Medical Colleges of the State/ AICTE approved institution with valid LT registration No. From Odisha Council.	Candidates must have 1 year working experience in ICU in Govt Hospital / Corporate Hospital/ Medical Colleges.
4	Radiographer	35 years	1	Rs 12140/-	The Candidate must have passed +2 Science with DMLT from Govt. Medical Colleges of the State/ AICTE approved institution with valid LT registration No. From Odisha Council.	Candidates must have 1 year working experience in Govt Hospital / Corporate Hospital/ Medical Colleges.

Interested candidates fulfilling the eligibility criteria mentioned above are required to submit the filled in application form as per prescribed format along with all their relevant certificates in support of their educational qualification, age, experience, two passport size & one set of self attested photocopies of the same. Interested candidates can log on to www.jajpur.nic.in for details of vacancy, eligibility criteria, age, application form etc. The completely filled up application form along with other requisite documents to be submitted to the **Office Of the Chief District Medical & Public Health Officer, Jajpur, Jajpur Town, Pin-755001** on or before Dtd. 09.06.2021 through Speed/ Registered post/ Courier only. The candidates have to super scribe on the top left hand corner of the envelope "Applying for the post of _____". The undersigned is not responsible for any postal delay and no application shall be considered after Dtd.09.06.2021 (1.00 P.M). The undersigned reserves all right to accept or reject the candidature of the candidate without assigning any reason there off. Any typographical error (If any) may be exempted.

Sd/-Chief District Medical and Public Health Officer, Jajpur



APPLICATION FORM FOR THE POST OF STAFF NURSE/ PHARMACIST / RADIOGRAPHER & L.T
FOR ICU AT DHH JAIPUR UNDER OMBADC

Adv. No.	Post applied for:					Affix your recent self front attested colour passport size photograph here.				
1. Name of the Candidate: (IN CAPITAL LETTERS)										
2. Father's / Husband's Name: (IN CAPITAL LETTERS)										
3. Date of Birth (DD/MM/YYYY)			4. Age as on Dtd. 01/03/2021							
5. Residence			6. Gender							
7. Nationality			8. Marital Status							
9. Category (SC/ST/UR/SEBC)										
10. PRESENT CONTACT ADDRESS WITH PIN CODE					11. PERMANENT CONTACT ADDRESS WITH PIN CODE					
13. Personal E-Mail Address					14. Mother Tongue					
15. Mention Languages Read , Write , Speak(Maximum up to 03 Languages , put tick mark against each)		Languages	Read	Write	Speak	16. Type of Identity Proof Submitted With No.				
		Oriya								
		English								
		Hindi								
17. EDUCATIONAL QUALIFICATION										
Sl. No.	Exam Passed 10 th & onwards	Board / University	Year of Passing	MARKS			Type of Course (Full/Part time), Distance Learning			
				Total Marks	Mark Secured	%age of Marks				
1.										
2.										
3.										
4.										



18. EMPLOYMENT RECORD				
18A. Total Years of Post Qualification Experience				
18B. Total Years of Experience in Corporate Hospitals/ Medical Colleges				
18C. Total Years of Experience in Government Health Sector				
Starting from your present Employment , list in reverse order all the employments you have had				
19A. Current Employment Details				
Name of the Firm / Organisation				
Address of the Firm / Organisation with Contact Number and E-Mail Address.				
From Month / Year	To Month / Year	Total Years of Experience in Current Employment	Designation	Monthly Gross Remuneration
Description of your major duties				
Reason for Leaving the Organisation				
19B. Previous Employment Details				
Name of the Firm / Organisation				
Address of the Firm / Organisation with Contact Number and E-Mail Address.				
From Month / Year	To Month / Year	Total Years of Experience in Employment	Designation	Monthly Gross Remuneration
Description of your major duties				
Reason for Leaving the Organization				
N.B : Attach Extra Sheet for mentioning additional post qualification Experiences. The application must be superscripted on the top left hand corner of the envelop with the name of the post applied for....., otherwise the application will be rejected.				
<u>DECLARATION BY THE CANDIDATE</u>				
I , do hereby declare that the information furnished above are true to the best of my knowledge and belief and if at any stage it is found that any of the above material information is false / incorrect or is suppressed by me then my candidature / appointment is liable to be rejected/terminated. I also declare that I have never been disengaged from service / job previously on administrative ground such as poor performance , misconduct , disobedience , criminal offence etc. and further I shall produce all original documents and certificates in support of the above information prior to my appointment.				
Date :		Full Signature of the Candidate		
Place :				



TERMS & CONDITIONS

Documents need to be submitted at the time of Walk-in-Interview

- Two attested recent passport size colour photograph of the candidate duly affixed / pasted at the designated space of the application form.
- Attested copies of mark sheet and certificate pertaining to Essential Qualification (10th standard onwards) as per requirement of the Post.
- Attested copies of post qualification experience certificate (Specially in ICU).
- Attested copies of identity proof like Voter Identity Card / Adhar Card / PAN Card / Driving License.

General Information and Instructions:

- i. The above positions are purely temporary and can be terminated at any time without any notice thereof.
- ii. Details of vacancy, eligibility, age, application form etc. can be downloaded from the official website (<http://iaipur.nic.in>).
- iii. In case the marks obtained are in the form of CGPA, OGPA, DGPA, GPA, CPI etc., a certificate for conversion as applicable to percentage of marks shall be submitted at the time of submission of application form. Certification towards AICTE / UGC recognition of Institutions / Universities shall also be submitted at the time of submission of application form, wherever applicable, without which the application shall not be considered & shall be rejected.
- iv. Over aged, under qualification, short of requisite percentage of marks in the prescribed educational qualification shall be rejected.
- v. Candidates, who are already working in Health Department either on regular or on contractual basis, have to submit **No Objection Certificate (NOC)** from the employer (appointing authority) at the time of interview. NOC issued by any other authority other than appointing authority will not be accepted. NOC must be specific for the post, S/He applying and must be issued subsequent to issue of the advertisement.
- vi. If any candidate is found to have suppressed any material information or furnished false information / documents, his/her case shall not be considered for the post applied for and in case already engaged on the basis of the said information / documents, his / her service shall be terminated from the Society forthwith. Candidates who have been disengaged earlier from the OSH&FW Society on administrative ground such as disobedience / poor performances/ misbehaviour/ criminal activity etc. are not eligible to apply.
- vii. No personal correspondence / queries will be entertained. All communication will be made through e-mail / official website / Notice Board.
- viii. The panel for above positions shall also remain valid for 1 year.
- ix. Number of vacancies / remuneration as mentioned under this advertisement may vary at the time of actual engagement.
- x. The undersigned reserves the right to cancel any or all the applications / positions at any stage of recruitment process without assigning any reason thereof.
- xi. Under taking/ affidavit for non submission of any of the above documents along with completely filled up application form is subject to rejection of the candidature for the said post.
- xii. Candidates are required to visit official website <http://iaipur.nic.in> at regular intervals for any notification, updates (Objection invitation/different tests notices), results etc relating to recruitment.

