

CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY

(Council of Scientific and Industrial Research)
Bhubaneswar-751013

Advt. No. Consultant/2020 (Last date for receipt of applications is -14/12/2020)

CSIR-IMMT is looking for hiring a Consultant to support its team of Scientists implementing the project entitled "Creation of DSIR Common Research and Technology Development Hub (CRTDH) in the area of New Materials/ Chemical Process". The scope of consultancy will include business strategy for transfer of technologies to MSEs/MSMEs, techno-economic evaluation of technologies, preparation of DPR and coordination with various state and central agencies to meet the objectives of the programme.

Essential Qualification and Experience: M. Tech with 15 years of experience in relevant area; **Age:** Maximum 65 years; **Tenure of Engagement:** Initially for a period of six months, extendable up to one year depending upon outcomes. **Consultancy Fee:** Rs 30,000/- per month. **Other Benefits:** Adequately furnished office room with computer and internet facility.

How to Apply: Application in prescribed format may be sent through e-mail at rdpd@immt.res.in latest by 14/12/2020 5.00 PM by mentioning Subject as: "Application for CRTDH Consultant". Applications received beyond the time line will not be accepted.

Procedure for selection of Consultants: On the basis of the information furnished by the applicants, short listing would be done and shortlisted candidates would be called for personal interviews. The Consultant will be selected on the basis of interview conducted by an expert group.

An agreement will be required to be signed by the Consultant.

The Consultancy will not entitle the concerned person to any claim of Government service and/or CSIR service, in any manner.

To download the MS- Word document please click here.



1. Advertisement No.

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APPLICATION FORM

Affix a signed copy of your recent passport size photograph

2. Post :	CONSULTANT
3. Name of the candidate (in Block Letters)	
4. Sex (Male / Female)	
5. Father's Name	
6. Nationality	
7. Present Postal Address (for communication purpose)	
	Pin Code
	Tel/Mobile No, E-mail:
8. Permanent Address	
	Pin Code
	Tel/Mobile No
9. Date of Birth (As per Matriculation / SSLC certificate) (Enclose documentary proof)	DAY MONTH YEAR

,	as on the late of	YEARS	MONTHS	DAYS				
11. Educational/Professional Qualification etc. commencing from SSC/10th Std onwards (Enclose documentary proof)								
Examination Passed	Year of passing	Subjects	Percentage of Marks	Division/ Class / Grade obtained	Duration of Degree/ Diploma Course	Board / University / Institution		
12. Experienc	e:	L		1	1	1		
Period			Designation/	Gross Pay	Permanent/			
From	То	Place		Post Held	Drawn Rs.	Temp. Post		
13. Area of S ₁	necialization) ·						
14. Honors/A	14. Honors/Awards/Recognitions received :							
15. ¹ List of Research Publications including popular articles, if any:								
16. ² Number of Books authored/edited :								
17. ³ Number of Patents/Copyrights/Trade Mark/IPR granted/applied for & highlights of translational research contributions :								
18. ⁴ Technologies developed, Licensed and/or commercialized with details :								
19. ⁵ Dissertations supervised :								
(a) Ph.D. (b) Post Graduation								
20. Highlights of contributions to the area of specialization :								
21. List of best professional outputs/outcomes in last 10 years relevant to present field of specialization:								

^{1, 2, 3, 4, 5} Details may be enclosed separately
22. Any other details:
23. Are you under any bond/contractual obligation to serve Central / State Government / PSU / Autonomous or any other body / organization, YES NO
24. Whether dismissed from service from any other Institution / Office or debarred by the Public Service Commission, YES NO , if yes, give details
DECLARATION
I hereby declare that the information given above is correct, true to facts and nothing has been concealed / distorted. I am aware that, if at any time I am found to have concealed / distorted any
information, my candidature/appointment is liable to be summarily terminated without notice.
Place:
Date:
Name & Signature of the candidate

Note: * Please indicate whether the Organization belongs to Govt. / PSU/ AUTONOMOUS. Also enclose Copies of certificates/testimonials etc. in support of proof of experience.