

**Enrollment for Apprenticeship Training in Designated Trades for the year (2020-21 Batch)**  
**Uranium Corporation of India Limited,**  
**PO: Jaduguda Mines, Dist: East Singhbhum**  
**Jharkhand - 832 102**

**ADVT. No.03/2020**

Uranium Corporation of India Limited [UCIL], Jaduguda invites applications from Ex-ITI [NCVT] candidates for trade apprenticeship training under Apprentices Act- 1961 read in conjunction with Apprenticeship Rules 1992. A total number of 244 [Two Hundred Forty Four] vacancies as per distribution of vacancy details given below:-

**1. Ex- ITI Trade Apprentices**

<b>Sl. No.</b>	<b>Designated Trades</b>	<b>Eligible ITI Trades</b>	<b>No. of Posts</b>
01	Fitter	Fitter	80
02	Electrician	Electrician	80
03	Welder [Gas & Electric]	Welder [Gas & Electric]	40
04	Turner/Machinist	Turner/Machinist	15
05	Instrument Mechanic	Instrument Mechanic	10
06	Mech. Diesel/Mech. MV	Mech. Diesel/Mech. MV	10
07	Carpenter	Carpenter	05
08	Plumber	Plumber	04
<b>Total</b>			<b>244</b>

**2. Reservation of vacancies:**

- a) **SC/ST, EWS and OBC [NCL]** : Vacancies for SC/ST, EWS & OBC [NCL] candidates are reserved in accordance with Section 3A(1) & (2) and Section 3B (1) & (2) both of Chapter II of Apprentices Act-1961 read with Schedule II A of Rule 5 of Apprenticeship Rules 1992.
- b) **For Physically Handicapped** : 3% of vacancies for Apprenticeship training are reserved in accordance with Section 3.6.2 Chapter III of Apprenticeship Training Manual.

**3. Eligibility Condition:**

- a) **Qualification** : Matric/Std. X with a minimum of **50 %** [aggregate] marks for UR/OBC [NCL]/EWS candidates and **45 %** [aggregate] marks for SC/ST candidates & ITI Examination in relevant Trade with aggregate of **60%** marks qualified from NCVT [National Council for Vocational Training].
  - b) **Age** : Minimum **18 years** and Maximum **25 years** as on **20.11.2020**. Relaxation in upper age limits as per Government guidelines for SC/ST/OBC [NCL] candidates.
  - c) **Previous Training** : Candidates who have already undergone or are currently undergoing Apprenticeship training under Apprentice Act, 1961 in any Govt./Public Sector/Private Industrial organization **are NOT eligible to apply** for the current enrolment.
- 4. Payment of Stipend to Apprentices** : The minimum rate of stipend per month payable to apprentices shall be followed [Rule 11 of Apprenticeship Rules, 1992 is relevant].
- 5. Selection Procedure:** Selection of the candidates will be on merit basis i.e. on the basis of marks obtained in Matric & ITI marks.

6. **Accommodation:** Selected candidates will have to make their own arrangements for accommodation during Apprenticeship period.

7. **Applications:**

Typed applications given full details as per the prescribed '**Format**' available in UCIL website [[www.uraniumcorp.in](http://www.uraniumcorp.in)]. The applications should be accompanied by Xerox copy of [a] SSC Board certificate/Matriculation Mark Sheet and proof of date of birth [b] ITI pass Certificates and Marks Sheets [c] Caste Certificate [for SC/ST/OBC [NCL]/EWS only] [d] Medical Certificate applicable for physically handicapped only [e] Aadhaar Card & Pan Card [**Compulsory**] [f] One self- addressed envelope of size 22cm x 10 cm. Dully filled in prescribed application complete in all respect along with all required documents should be sent through **SPEED POST ONLY on or before 10.12.2020** and addressed to **General Manager [Inst./Pers.&IRs/Project], Uranium Corporation of India Limited, PO : Jaduguda Mines, Dist : East Singhbhum, Jharkhand - 832102**, Applications received after due date and incomplete applications **will be rejected** and no further correspondence in this regard will be entertained.

8. **Employment:** As per Apprentices Act, 1961, **it shall NOT be obligatory for UCIL to employ Apprentices on completion of training.** There are no provisions for providing direct employment in UCIL on completion of apprenticeship training.

9. **Note:**

- a) Mere fulfillment of eligibility criteria/norms does not entitle a candidate to be considered for engagement as Apprentice. Management reserves the right to reject the application without assigning any reason and to raise standard of specifications to restrict the number of candidates to be called for engagement as Apprentices. The selection process can be cancelled/suspended/restricted/enlarged/modified without assigning any reasons. The decision of the Management will be final and no appeal will be entertained.
- b) The application is liable for rejection at any stage of training process in case of suppression/furnishing of false information, without enclosing necessary documents, unsigned or incomplete application and/or application received after closing date for receipt by speed post only.
- c) Preference shall be given to candidates belonging to Land Displaced Category/Project affected area [as per R&R Policy] and Employees [who are working in any unit of UCIL] Wards.
- d) Candidates holding ITI certificate can only apply. Those candidates awaiting their certificates are **NOT** eligible to apply for the above apprentice training.

**The last date of submission of application is 10/12/2020.**

## APPLICATION FORMAT

### Enrollment of Designated Trade Apprentices for the year 2020-21 Batch

[Under Apprentices Act, 1961]

Uranium Corporation of India Limited, Jaduguda, Jharkhand-832 102

[ mark ✓ as necessary ]

*Please paste  
(Not pin) a  
recent passport  
size coloured  
photograph*

- a) Trade Applied for : .....
- b) Name of the Applicant : .....  
[as per Matric Certificate]
- c) Gender : Male  Female
- d) Father's Name [as per Matric Certificate] : .....
- e) Mother's Name : .....
- f) Date of Birth : .....  
[as per Matric Certificate]

g) Educational/Professional Qualifications :

Examination Passed	Name of the Board/Institute	Total Marks	Obtained Marks	% of marks	Year of Passing
SSC/Matriculation					
ITI [NCVT]					

- h) Name of the ITI with Affiliation No./Letter No. under NCVT : .....
- i) Category (SC/ST/OBC(NCL)/EWS) : .....

Letter No.....Issued by .....Dated .....

- j) Whether Physically Challenged : Yes  No

- k) Whether son of UCIL Employee : Yes  No

Place of posting of father : .....Emp. No. of father : .....

- l) Whether UCIL Land Displaced :

If Yes, please provide details: Land Area .....Award/Cert. No.(if issued).....

- m) Whether UCIL Project Affected: Yes  No

If Yes, please provide Address proof copy

: 2 :

n) Address for Correspondence: .....  
[Vill, PO, PS, Dist, State]

.....

PIN						
-----	--	--	--	--	--	--

o) Mobile No. : .....

p) Active E-mail ID [compulsory] : .....

q) Nearest Railway Station : .....

I hereby solemnly and sincerely affirm that the particulars furnished above are true and correct.

--

Signature of the Applicant

Place:

Date :

**Check list of Enclosures:-**

- SSC [Matric] Board certificate/Matric Marks sheets :
  - ITI pass certificates and Marks Sheet :
  - Community Certificate [for SC/ST/OBC(NCL)/EWS candidates only] :
  - Aadhaar Card and Pan Card :
  - Recent passport size color photographs (Three nos.) :
  - Self addressed envelope (22 cm x 10 cm) :
  - Address Proof copy :
  - Land Certificate copy [UCIL] :
  - Certificate of Physically Challenged [if applicable] :
- } photocopy only