### Specimen copy of Advertisement for News Paper

recruitment process without assigning any reason thereof.

#### OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER Advt. No. 3689 / Dt. 16-07-2020 WALK-IN-INTERVIEW RECRUITMENT OF PARAMEDICAL STAFF FOR COVID CARE HOME (CCH) The eligible candidates are requested to attend the Walk-in-Interview as mentioned the scheduled date for engagement as following category of paramedical workers in the COVID Care Home on daily wage basis for a period of three months or till CovId Care Homes are functional, whichever is earlier. No. of Manpower Total Name of SI. category to be **Basic Requirements** Required for the Remuneration No. Subarnapur District engaged per day 109 nos. Unemployed trained and 01 ANM Rs.850/for each GP registered ANMs COVID Care Home (CCH) The applicants are requested to come with required document duly self attested with all original certificates to attend the Walk-in-Interview as mentioned above category on dt.23/07/2020 in the District Training Unit, DHH, Subarnapur. The registration time for Walk-in-Interview is 09.00 A.M. to 1.00 P.M and candidate who report after 1.00 P.M. will not be consider. The application format along with details of the advertisement and terms & conditions can be made available in the official website of Subarnapur district i.e. www.subarnapur.nic.in. The undersigned reserve the right to cancel the walk in interview at any stage of

Sd/-Chief District Medical & Public Health Officer Subarnapur

# OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER

Advt. No. 3687

Dt. 16-07-202

# WALK-IN-INTERVIEW

# RECRUITMENT OF PARAMEDICAL STAFF FOR COVID CARE HOME (CCH)

The eligible candidates are requested to attend the Walk-in-Interview as mentioned the scheduled date for engagement as following category of paramedical workers in the COVID Care Home on daily wage basis for a period of three months or till Covid Care Homes are functional, whichever is earlier.

SI. No.	Name of category to be engaged	Basic Requirements	No. of Manpower Required for the Subarnapur District	Total Remuneration per day Rs.850/-	
01	ANM	Unemployed trained and registered ANMs	109 nos. for each GP COVID Care Home (CCH)		

The applicants are requested to come with required document duly self attested with all original certificates to attend the **Walk-in-Interview as mentioned above category on dt. 23/07/2020** in the District Training Unit, DHH, Subarnapur. The registration time for Walk-in-Interview is 09.00 A.M. to 1.00 P.M. and candidate who report after 1.00 P.M. will not be consider. The application format along with details of the advertisement & terms & conditions can be made available in the official website of Subarnapur district i.e. <u>www.subarnapur.nic.in</u>.

### **GENERAL TERM & CONDITION:**

- The engagement is purely temporary, for a period of 03 (three) months only or till Coved Care Homes are functional, whichever is earlier, keeping in view the emergency situation arising due to COVID-19.
- The remuneration shall be on daily-wage basis as per details mentioned in the table above, i.e., as per Labour and ESI Department Notification No. 11688/LC (Pharma) dated 07.11.2019.
- The engagement is terminable at any period of time without assigning any reason thereof. Further, such engagement does not confer any right on the engage for any future engagement/ regularization of such engagement.
- Candidate of Subarnapur District will be given preference.
- False & fabricated certificate if detected later on, the legal action will be taken against the concern candidate court of LAW.
- The selected candidates shall have to submit an undertaking to that effect not he/she shall not claim any Govt. post / regular appointment in future.
- The undersigned reserves the right to cancel / reject any or all the applications / modification of advertisement & mode of selection without assigning any reason thereof.
- Regarding amendment, addition, correction, alternation & others, it is the responsibility of the applicant to collect the information from NIC website of Subarnapur District time to time.
- The undersigned reserves the right to cancel the walk in interview at any stage of recruitment process without assigning any reason thereof.
- The candidate has to submit an undertaking to the effect that she will render service to COVID Patient during course of her engagement.

#### Required Document to be submitted along with application form.

1. Two copies of passport size colour self attested photograph to be submitted along with the application.

- 2. The following documents are to be enclosed along with the application:
  - Self attested photo copies of 10<sup>th</sup> pass certificate & mark sheet along with all original certificate & mark sheet.
  - Self attested photo copies of ANM pass certificate & mark sheet along with all the original certificate & mark sheet.
  - Self attested photo copy of valid Registration Certificate of ANM along with original registration certificate.
  - Self attested photo copy of valid residential certificate issued by competent authority along with
    original valid residential certificate.
- Undertaking for not yet employed in any district under Health & Family Welfare Department.
- Photocopy of document on both sides must be submitted.

#### **Eligibility Criteria**

Category	Qualification/ Eligibility			
ANM	<ul> <li>The candidate must have passed H.S.C. examination &amp; shall have completed Auxiliary Nurses &amp; Midwife (ANM) course.</li> <li>Must have registered in Odisha Nursing Council in the State and have possessed valid registration certificates as on the date of the advertisement with proper renewal, if any required.</li> </ul>			

## WALK-IN-INTERVIEW:

Date & Venue : On dt.23/07/2020 at District Training Unit, DHH, Subarnapur Registration Time : 09.00 A.M. to 1.00 P.M.

16.7.20

Chief District Medical & Public Health Officer Subarnapur

# **APPLICATION FORM**

A	dvertisement I	No.							
Ap	pplied for the P	Post					Pho	otograph	
							Identity P	Identity Proof No.	
1. App	licant Name:	Billion Charles A					i Constantin		
2. Fath	ner's Name:	Cinta Colorie Reports			1000.0			a strategy	
3. Date of Birth:				4. District of Domicile:		5. Sex:			
6. Age	as on date of	walk interview/ Counse	ling						
	sent Contact A						ontact Teleph		
9. Ema	il Address:	lainte The United and	niger S. No.	right three		1			
	nguages spoke					2			
SI.	Exam	lification details: Name of Board /	(exclud	ing Atk	n optional)	Duration of			
No.	Passed	University	Year of passing		Full Ma		% of Marks	Course	

#### Declaration:

I do hereby declare that the information furnished above are true to the best of my knowledge and belief, if at any stage, it is found that any of the above material information is false / incorrect or is suppressed by me, my candidature/appointment order is liable to be rejected / terminated. I also declared that, I have never been disengaged under the Health & Family Welfare Department, Govt. of Odisha on administrative ground such as disobedience / poor performance, misbehavior / criminal activity etc.

Date: Place:

Full Signature of the Applicant

List of enclosure(s) to be mentioned :-